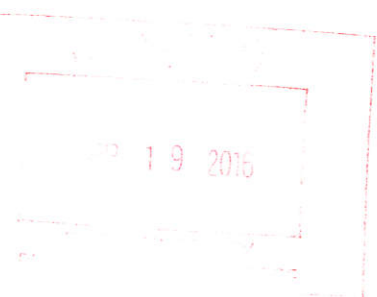


Flathead County

Planning & Zoning

1035 1st Ave W, Kalispell, MT 59901
Telephone 406.751.8200 Fax 406.751.8210



CONDITIONAL USE PERMIT APPLICATION¹

Submit this application, all required information, and appropriate fee (see current fee schedule) to the Planning & Zoning office at the address listed above.

FEE ATTACHED \$ 760.00

PROPOSED USE (as described in the Flathead County Zoning Regulations):

Gun Shooting Range

OWNER(S) OF RECORD:

Name: Michael Krachun 2010 Trust Phone: 908-385-2700
Mailing Address: PO Box 2611
City, State, Zip Code: Bigfork MT 59911
Email: michaelkrachun@gmail.com

PERSON(S) AUTHORIZED TO REPRESENT THE OWNER(S) AND TO WHOM ALL CORRESPONDENCE IS TO BE SENT:

Name: Michael S. Krachun Phone: 908-385-2700
Mailing Address: PO Box 2611
City, State, Zip Code: Bigfork MT 59911
Email: michaelkrachun@gmail.com

LEGAL DESCRIPTION OF PROPERTY (Refer to Property Records):

Street 395 Echo Bay Trail
Address: Bigfork MT 59911 S 6 T 27 R 19
Subdivision Name: _____ Tract No(s). 34 Lot No(s). 5 Block No. SE4NW4

1. **Zoning District and Zoning Classification in which use is proposed (EXAMPLE: Bigfork Zoning District, SAG-5 zoning classification):**

Bigfork Zoning District AG-40

2. **Explain how the proposed use meets all of the required criteria below. ALL CRITERIA MUST BE DISCUSSED. If criteria are not applicable, please explain why. Attach drawings, additional text, site plans, and any other documents that will assist staff in reviewing the proposed use. The more information you can provide, the easier it is for staff to review the application. Please discuss:**

A. Site Suitability.

The site is suitable for the use. This includes:

- (1) adequate usable space

Total parcel area is 60.55 acres
Distance to nearest property line is 500 ft.

- (2) adequate access

Access is via Echo Bay Trail which is asphalt paved surface throughout the entire length.

- (3) absence of environmental constraints

Adequate bullet backstop will be installed to protect against leaving the target site. Targets and backstop will be designed to prevent any ricochet bullets.

B. Appropriateness of Design.

The site plan for the proposed use will provide the most convenient and functional use of lot. Consideration of design should include:

- (1) parking scheme

Gravel surface parking will be provided for 25 cars.

- (2) traffic circulation

Traffic will be single access two way road.

- (3) open space

No specific open space will be provided.

- (4) fencing, screening

No fencing or screening will be provided

- (5) landscaping

No specific landscaping will be provided

- (6) signage

Small signs advocating gun safety will be posted in the immediate vicinity of the range and parking lot area.

- (7) lighting

No lighting will be provided.

C. Availability of Public Services and Facilities

The following services and facilities are to be available and adequate to serve the needs of the use as designed and proposed:

- (1) sewer

~~Sanitary waste portable facilities will be provided by contract for installation service and maintenance with a suitable, licensed local entity.~~
Vaulted toilet per Environmental Health Specifications

- (2) water

No water service will be provided

- (3) storm water drainage

Storm water collection and conveyance will be provided as necessary for the entrance road and parking area.

- (4) fire protection

No specific fire protection other than local forest fire control agencies.

- (5) police protection

No specific police protection will be provided

- (6) streets

No streets are involved

D. Immediate Neighborhood Impact

The proposed use will not be detrimental to surrounding neighborhoods in general. Typical negative impacts which extend beyond the proposed site include:

- (1) excessive traffic generation

Maximum daily traffic anticipated is less than 25 vehicles, no traffic related problems are expected.

- (2) noise or vibration

Noise will consist of firearm discharge. Distance to nearest residence is greater than 500 feet. This will protect against excessive noise reaching other than individuals using the range and they will be encouraged to wear adequate ear and eye protection.

- (3) dust, glare or heat

No dust, glare or heat problems are anticipated.

- (4) smoke, fumes, gas, or odors

No smoke, fumes or gas odors are anticipated. The odor of burning gun powder will be limited to the immediate range area and will dissipate before leaving the property.

- (5) inappropriate hours of operation

Hours of operation will be from one hour after sunrise to one hour before sunset. No night time use of the range will be allowed. Access gates will be locked at night.

3. The following proposed uses shall meet additional requirements, known as "Conditional Use Standards" as outlined in Chapter 4 the Flathead County Zoning Regulations and require consultation with a staff planner PRIOR to application submittal:

- 4.01 Animal Hospitals, Kennels, Animal Shelters, Veterinary Clinics
- 4.02 Bed and Breakfast Establishments/Boarding Houses
- 4.03 Camp or Retreat Center
- 4.04 Caretaker's Facility in AG, SAG, and R-1 Districts
- 4.05 Cluster Housing Development in Residential Districts

- 4.06 Commercial Caretaker's Facility in B-2, B-3, I-1, I-1H, and I-2 Districts
- 4.07 Contractors Storage Yard in AG and SAG Districts
- 4.08 Day Care Centers- 13 or More Individuals
- 4.09 Electrical Distribution Stations
- 4.10 Extractive Industries
- 4.11 Family Hardship Dwellings
- 4.12 Manufactured Home Parks
- 4.13 Mini-Storage, Recreational Vehicle Storage
- 4.14 Motor Coach Subdivisions
- 4.15 Recreational Facilities (see also 7.17.040)
- 4.16 Temporary Uses

Consultation with Planner:

Date _____ Planner's Signature _____

INSTRUCTIONS FOR CONDITIONAL USE PERMIT APPLICATION:

1. Answer all questions. Answers should be clear and contain all the necessary information.
2. In answering question 1, refer to the classification system in the Zoning Regulations.
3. In answering questions 2 and 3, be specific and complete. Please use a separate sheet of paper to discuss the appropriate topics.
4. Copy of plot plan/site plan must be submitted with each application, with all existing or proposed structures shown, and distances from each other and from the property line. *If you are submitting a plan larger than 11x17 in size, please include 7 copies.*
5. An 'Adjoining Property Owners List' request form must be submitted with the application, with a separate fee (*see forms below*). The list will be sent directly to the Planning & Zoning office. This list is valid for a period of 6 months from date generated. You may also get a certified adjoining landowners list from a title company if you choose.
 - *(The buffer should be 150 ft. for all areas with the following exceptions: Administrative Conditional Use Permits, standard Conditional Use Permits, and Planned Unit Development (PUD) applications within the Lakeside Zoning District require a 300 ft. buffer.)*

I hereby certify under penalty of perjury and the laws of the State of Montana that the information submitted herein, on all other submitted forms, documents, plans or any other information submitted as a part of this application, to be true, complete, and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application be incorrect or untrue, I understand that any approval based thereon may be rescinded and other appropriate action taken. The signing of this application signifies approval for the Flathead County Planning & Zoning staff to be present on the property for routine monitoring and inspection during the approval and development process.

Michael Krach
Owner(s) Signature (all owners must sign)

April 19, 2016
Date

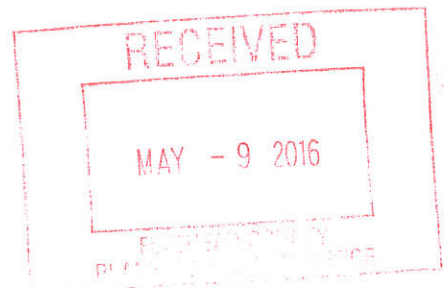
Applicant Signature (if different than above)

Date

Shooting Range layout 395 Echo Bay Trail

← 10' → Every Backstop build with railroad ties filled with clean sawd

10' x 10' / box
↑
10' x 10' / box
↓



100 yds
300 ft

75 yds
225 ft

150 ft
Scipout

25 yds
75 ft

2 ft x 2 ft / box
← →

16' x 50' Concrete slab

Parking Lot: 140 ft x 100 ft
on a gravel surface. It can
accommodate approx 25 cars.

Proposed Shooting Range SITE #1
Approx 125 yards x 50 yards
(375 ft x 150 ft)

Propose shooting Range SITE #2
Approx 35 yards x 35 yards
(105 ft x 105 ft)

Entrance of the property to proposed site is
• 3 mile on 14 ft wide on a gravel road

Gravel road is being re-routed to stay
totally on my property. Oil will be applied
on gravel road to minimize dust if necessary

Talmadge Lake

RECEIVED
MAY -9 2016
Entrance of the Property

Google earth

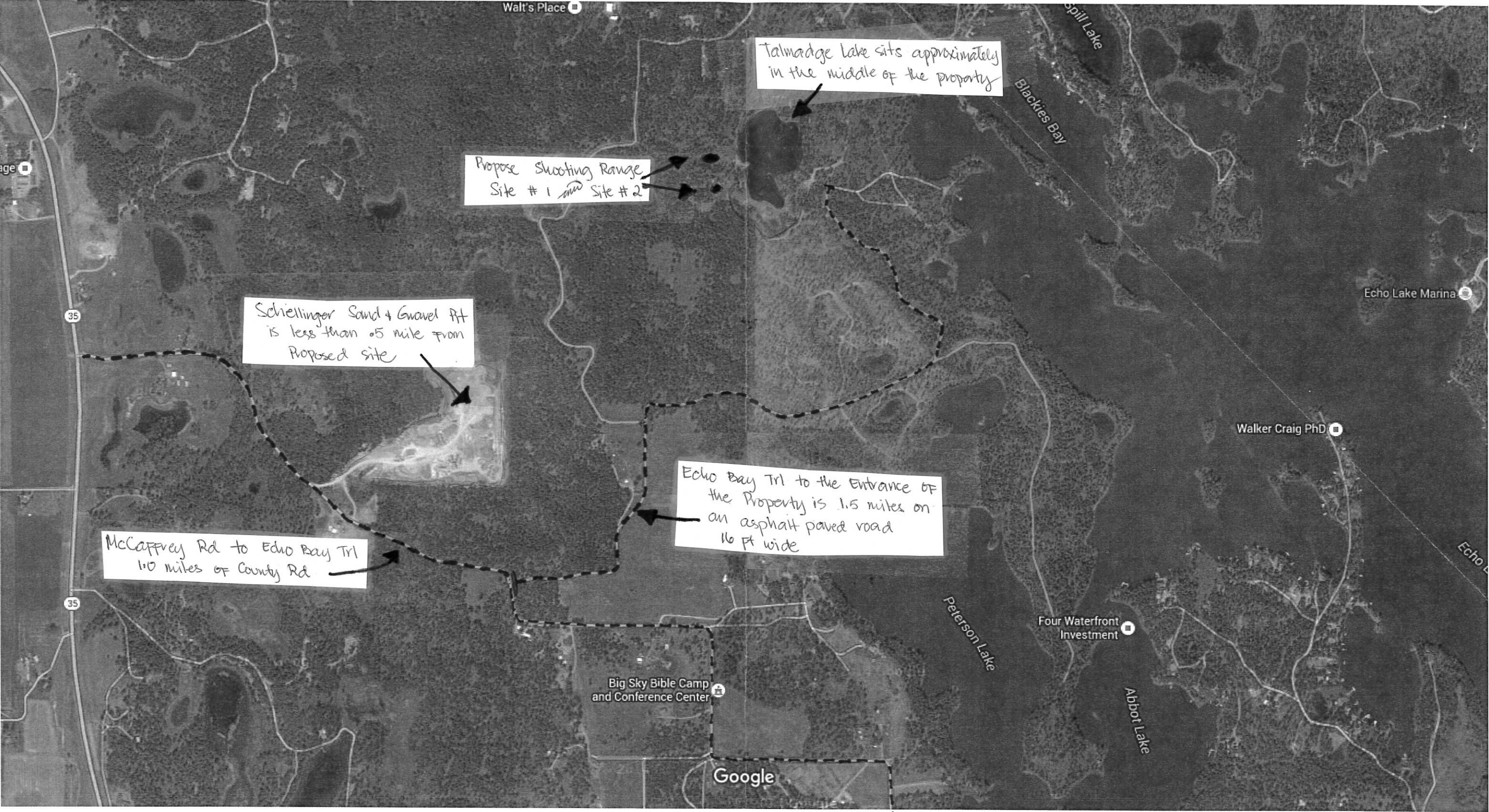
Michael Krachun
PO Box 2611
Bigfork, MT 59911

MAY -9 2016

5/8/16

Michael Krachun
PO Box 2611
Bigfork, MT 59911

Google Maps



Hwy 83 turning to Echo Lake Rd after 1 mile make a Left on McCaffrey Rd. Drive approx 3 miles then turn Right on Echo Bay Trl

Imagery ©2016 Cnes/Spot Image, DigitalGlobe, USDA Farm Service Agency, Map data ©2016 Google 1000 ft

APR 21 2016

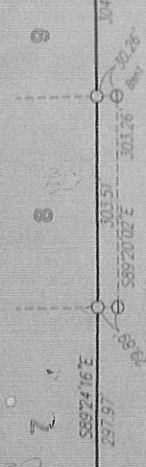
Google Maps

RAB SURVEYS, LLC
330 GOODRICH ROAD
KALISPELL, MT 59901
406-756-5779

CERTIFICATE OF SURVEY

LOCATED IN U.S. GOVERNMENT LOT 5 AND IN THE
S.E. 1/4 OF THE N.W. 1/4 OF SECTION 6, T27N, R19W, PM.M,
FLATHEAD COUNTY, MONTANA

BLUE LAKE UNIT NO. 2



LAKE HOLLOWES SUBD.

914.93'

S89°16'07\"/>

1143.10'

304.14'

303.51'

S89°20'02\"/>

297.97'

1327.44'

U.S. GOV'T. LOT 5

PARCEL 1

60.549 ACRES

C.O.S. NO. 14307

S.E. 1/4 N.W. 1/4

2A

AMENDED PLAT OF LOTS 2, 3 and 4 OF
LAKE HOLLOWES SUBDIVISION

422.38'

S10°57'30\"/>

129.57'

S21°56'35\"/>

163.60'

S82°41'23\"/>

121.14'

S15°22'10\"/>

322.04'

S16°00'45\"/>

229.75'

697.30'

S83°51'39\"/>

1132.44'

N89°26'30\"/>

60.8'

FOUND 2\"/>

FOR QUARTER

SECTION CORNER

1

1327.44'

1327.44'

1327.44'

1327.44'

1327.44'

1327.44'

1327.44'

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1327.44'

1327.44'

1327.44'

1327.44'

1327.44'

C.O.S. NO. 13845
C.O.S. NO. 14307

DESCRIPTION - PARCEL 1

THIS PARCEL IS LOCATED IN U.S. GOVERNMENT LOT 5 AND IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF
SECTION 6, T27N, R19W, PM.M, FLATHEAD COUNTY, MONTANA AND MORE

APR 19 2013



Google earth

feet
km

1 4000

